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Submitted by:

Chairman of the Assembly at the

Request of the Mayor

Prepared by:

Anchorage Water & Wastewater

Utility

For reading:

May 21, 2002

ANCHORAGE, ALASKA AR NO. 2002-166

A RESOLUTION APPROVING THE STRAWBERRY ROAD WATER MAIN EXTENSION AND PROVIDING FOR ASSESSMENT OF BENEFITED PROPERTIES AT TIME OF SERVICE CONNECTION

WHEREAS, Alaska State Statute 42.05.385 and AMC 19.90 mandate that when a water line extension will create, or has the potential of creating, any charge or assessment against the adjacent property, the water line extension may not be constructed unless the legislative body of each municipality through which the extension passes has approved the extension.

WHEREAS, the Anchorage Water and Wastewater Utility (AWWU) plans to construct water mains in the Strawberry Road right-of-way between Jewel Lake Road and Shady Birch Street.

WHEREAS, the extension of the water line will specially benefit and provide water service to ten (10) properties and in doing so, will create potential assessments against them.

NOW THEREFORE, THE ANCHORAGE ASSEMBLY RESOLVES:

<u>Section 1.</u> It is in the best interest of the community that said water main improvement proceed.

<u>Section 2.</u> AWWU shall keep an accurate account of all costs of the water main improvements.

<u>Section 3.</u> After the water main improvements have been completed and the costs of the water line approved, the Mayor shall cause the computation of all applicable assessment charges.

1 2

<u>Section 4.</u> At such time as the properties cited on the attached assessment roll connects to the water main, the respective pro-rata assessment for the water line shall be levied in accordance with Municipal Codes and the AWWU Water Utility Tariff in effect at the time.

<u>Section 5.</u> A Special Assessment Collection Charge, as authorized in Rules Section 13.4 and 15.1 of the Water Utility Tariff, in effect at the time the assessment is levied, will be charged to those properties identified in this resolution.

<u>Section 6.</u> This resolution shall take effect immediately upon passage and approval by the Anchorage Municipal Assembly.

PASSED AND APPROVED by the Anchorage Municipal Assembly this day of _______, 2002.

Chairman

ATTEST:

Municipal Clerk

2 of 3 2002-065099-0

STRAWBERRY ROAD JEWEL LAKE TO SHADY BIRCH Capital Improvement Project - Water Estimated Assessment Roll AMS 1005

| | Tax Code | Legal | Description | Total Area | Asbl Area | Rate | Principal |
|-----|--|------------------|----------------|---------------|--------------|---------|--------------|
| 1 | 012-242-13 | Earles | iLT 1 | 13,500 | 13,572 | 1.02802 | \$13,952.35 |
| 2 | 012-153-46 | Hansen Sand Lake | LT 16A | 18,997 | 17,666 | 1.02802 | \$18,161.08 |
| | Contract Con | Hansen Sand Lake | LT 17 | 87,100 | 39,000 | 1.02802 | \$40,092.95 |
| 4 | 012-153-83 | Hansen Sand Lake | LT 19A | 159,920 | 74,308 | 1.02802 | \$76,390.43 |
| 5 | 012-245-24 | McHenry | TRA | 43,768 | 24,738 | 1.02802 | \$25,431.26 |
| 6 | 012-242-38 | Osmond Olsen | LT 1A | 16,662 | 16,662 | 1.02802 | \$17,128.94 |
| 4 1 | CORP. OF TAXABLE PROPERTY OF THE PROPERTY OF T | Osmond Olsen | ILT 1B | 16,662 | 16,662 | 1.02802 | \$17,128.94 |
| 8 | 012-242-56 | Strawberry Patch | BLK 1 LT 1 | 23,514 | 14,982 | 1.02802 | \$15,401.86 |
| 9 | 012-242-04 | T12N R4W SEC 11 | E2NW4NE4NW4NW4 | 49,500 | 24,750 | 1.02802 | \$25,443.60 |
| 10 | | T12N R4W SEC 11 | W2NW4NE4NW4NW4 | 49,500 | 24,750 | 1.02802 | \$25,443.60 |
| | TOTAL: | | | | | | \$274,575.01 |

AR 2002-166 / AM 473-2002

RETURN TO:
Anchorage Water & Wastewater Utility
Private Development
3000 Arctic Boulevard
Anchorage, Alaska 99503-3898
(907) 564-2747

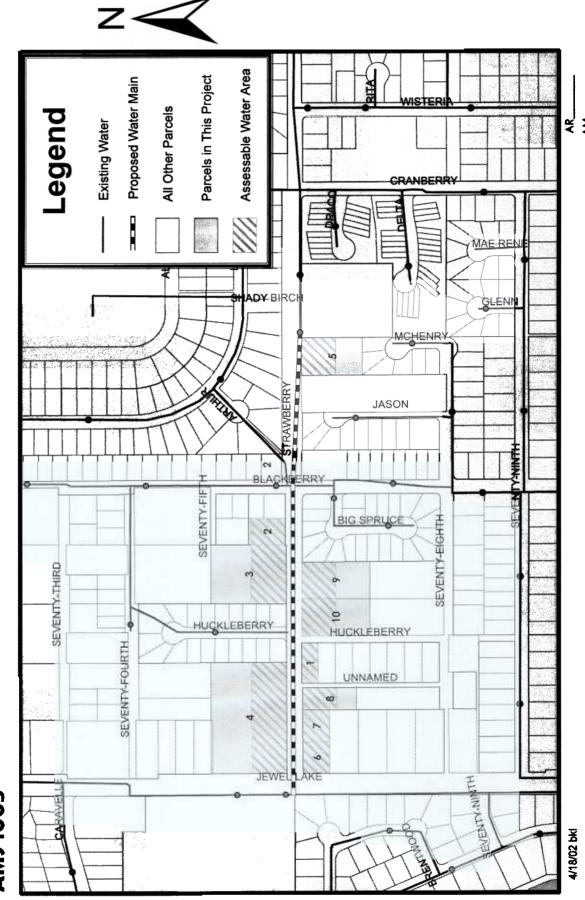


Anchorage Water & Wastewater Utility

STRA WBERRY ROAD WATER LINE







MUNICIPALITY OF ANCHORAGE

ASSEMBLY MEMORANDUM

AM No. 473-2002

Meeting Date May 21, 2002

From: Mayor

1 2

Subject: Approval of the Strawberry Road Water Main Extension and Providing for Assessment of Benefiting Properties at Time of

Service Connection

AMC 19.90 and A.S. 42.05.385 require the Assembly's approval to construct a water main extension where the extension will create any charges or assessments against the adjacent properties. A public hearing is required prior to Assembly action.

The Anchorage Water & Wastewater Utility (AWWU) plans to construct a 10-inch water main in the Strawberry Road right-of-way between Jewel Lake Road and Shady Birch Street. Construction of this main will add reliability and operating flexibility to the public water system by connecting existing mains and "looping" the neighborhood distribution system. The alignment and construction of this main will also front, benefit and make water service available to ten (10) parcels. This water main extension is planned in coordination with a municipal street reconstruction project.

Initially, AWWU shall bear all costs of the construction of the proposed water main extension. When these newly benefited and previously unassessed parcels connect to the water main, AWWU shall recover a pro-rated share of the costs through the Levy Upon Connection assessment procedures as authorized by the current Municipal Codes and Utility Tariff.

The properties benefiting from the proposed construction are identified on the assessment roll, which is made part of the resolution carried by this memorandum. As these properties seek connection, the parcels' pro-rated share of assessable water main costs will be presented to the Assembly for confirmation of levy action.

The owners of benefited properties were notified of the estimated project cost and the individual properties estimated cost allocation by mail on November 16, 2001. The notification also invited the property owners to meet with AWWU staff if desired.

THE ADMINISTRATION RECOMMENDS THE ASSEMBLY APPROVE THE 1 EXTENSION OF THE STRAWBERRY ROAD WATER MAIN. 2 3 Recommended by: Concurrence: 4 5 6 7 Mark Premo, P.E., General Manager 8 Harry Kieling Anchorage Water & Wastewater Utility Municipal Manager 9 10 Respectfully submitted 11 12 13 14 George P. Wuerch 15 Mayor 16

Municipality of Anchorage MUNICIPAL CLERK'S OFFICE

Agenda Document Control Sheet

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